

# Public Notice

CITY OF WESTWOOD HILLS, KANSAS.

First published in the Shawnee Journal Herald  
Wednesday, June 16, 1982

## ORDINANCE NO. 123

AN ORDINANCE PROVIDING FOR RENEWAL OF THE COOPERATIVE ESTABLISHMENT OF AN ANIMAL CONTROL COMMISSION BY CERTAIN JOHNSON COUNTY CITIES, AND ALSO PROVIDING FOR ADDING ADDITIONAL JOHNSON COUNTY CITIES TO SAID ANIMAL CONTROL COMMISSION, PROVIDING FOR THE FINANCING, POWERS, DURATION, PURPOSES AND TERMINATION THEREOF.

WHEREAS, certain cities located in Johnson County did in 1974 join together and establish a Cooperative Animal Control Commission for Johnson County, Kansas, cities known as the Johnson County Animal Control Commission, and

WHEREAS, a new ordinance is needed and required to renew the cooperative agreement established by certain Johnson County cities, and

WHEREAS, additional cities located in Johnson County, Kansas, have expressed interest in participating and becoming a part of the cooperative establishment of an Animal Control Commission, and

WHEREAS, the Governing Body of said City deems it advisable and necessary that this city adequately control the problems of dead and uncontrolled domestic and wild animals on the streets or roaming at large within said City and further finds it necessary to join together with other cities to continue a cooperative animal control program with certain other Johnson County cities to effect for the benefit of the citizens of said cities a better animal control service at the lowest possible cost to said cities.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WESTWOOD HILLS, KANSAS:

SECTION 1. That the City of Westwood Hills, Kansas, join with at least two (2) other adopting cities to continue a Johnson County Animal Control Commission, as authorized under K.S.A. Chapter 12, Article 29.

SECTION 2. The Mayor and the City Clerk of said City are hereby authorized, directed and empowered to execute and attest individually and collectively with other adopting cities, an agreement providing for the cooperative continuance of the Johnson County Animal Control Commission and the changing of the name of such Commission to Northeast Animal Control Commission, said agreement to be substantially as set out hereinafter, to-wit:

AN AGREEMENT PROVIDING FOR THE COOPERATIVE CONTINUANCE OF THE JOHNSON COUNTY ANIMAL CONTROL COMMISSION AND THE CHANGING OF ITS NAME TO NORTHEAST ANIMAL CONTROL COMMISSION BY JOHNSON COUNTY CITIES.

This agreement, made and entered into by and between the undersigned cities located in the County of Johnson, State of Kansas.

WITNESSETH that the said cities, parties hereto, hereby agree that there shall be and there is hereby continued an Animal Control Commission to the cities in Johnson County, Kansas, parties to this agreement, to be known by the name and style of: "Northeast Animal Control Commission," upon the terms and conditions hereafter stated.

### ARTICLE I.

#### Members, Appointment, Terms

1. The Mayor of each participating city, with the approval of its Governing Body, shall appoint its representative member to the Animal Control Commission as hereinafter designated.

2. Each participating city shall have one voting member and may have one alternative member on the Commission. Either member may be a councilman in said city. The alternate member shall have the right to vote in the absence of a voting member for a member city. The term for the original members appointed shall expire on May 1, 1983; all subsequent appointments shall expire on May 1st of the following year after such appointment. Nothing herein shall prevent reappointment of any member.

3. Any vacancy in the membership shall be filled by the Mayor of the city of the vacating member with the consent of its governing body, within sixty (60) days after the vacancy occurs.

4. Any member may be removed during his term by the Governing Body of the city which the member represents.

5. No member of the Commission shall receive compensation for services on the Commission.

### ARTICLE II.

#### Definitions as Used in this Agreement

Animal Control shall mean the enforcement of the ordinances of the member cities regarding pick-up, the housing of unwanted or running-at-large domestic animals, and the removal from said cities of dead animals.

Enforcement shall mean enforcement of the requirements of the member cities regarding pick-up and care of domestic or running-at-large animals, but shall not include enforcement of the ordinances of the member cities regarding any penalty provisions, such being the duty of the member cities through their respective municipal courts, or the kennel costs for housing or kenneling such animals, such cost being the separate expense of the member city.

Person shall mean an individual, public or private corporation, government, partnership or unincorporated association.

### ARTICLE III.

#### Purposes and Objectives

1. It is hereby declared that the cost and operation of animal control can best be effected in the several member cities by cooperative management and financing of services necessary to pick-up, care for and dispose of, where necessary, domestic, unwanted or at-large animals or dead or dangerous animals within the member cities.

2. To study and provide new or better methods of animal control, to develop and maintain communications with the governing bodies and residents of the member cities to

eliminate problems of animal control.

### ARTICLE IV.

#### Powers and Duties

1. To organize and supervise animal control operations in said cities necessary to effect the animal control requirements of the member cities.

2. Prepare an annual budget for the operation of the animal control facilities and for the expansion and improvements thereof.

3. To receive gifts and donations, lease or purchase real and personal property and equipment, hire such employees as are needed and retain professional services necessary to the operation of the animal control program, and effect such contracts or agreements necessary with other persons to carry out the animal control program.

4. Hold an organizational meeting within thirty (30) days after the resolution is effective, and an annual meeting in the month of May in each year thereafter. The time and place of said meetings to be determined by the then-chairman of the Commission.

5. Elect from its membership at its organizational meeting and at each annual meeting thereafter and whenever a vacancy in the office arises, a chairman, vice-chairman, secretary and treasurer, to perform the duties commonly associated with their respective titles and as may be determined by the Commission.

6. Appoint and fix the membership of such member of standing and temporary committees as it may find expedient for the performance of its duties.

7. Hold regular meetings at least once each month at such time and place as it shall determine in its standing rules and special meetings upon call for same by the chairman, the secretary or the Mayor of any member city.

8. Adopt by-laws and rules of procedure for the administration of business, keep a record of its activities, and minutes of all meetings, which minutes shall be sent each month to the Mayors of each participating city. A complete annual activities and financial report shall be submitted to the Mayor of each participating city by April 30th of each year.

9. To work with and provide any information necessary to the member cities and their respective police departments and municipal courts for enforcement by such member city of the ordinances regarding animal problems.

### ARTICLE V.

#### Commission Expenses

1. The Commission shall prepare a budget to cover the initial cost of equipment and supplies, cost of personnel required and such other expenses needed to organize and continue operation of the Animal Control Program. The member cities shall pay to the Commission a contribution based upon the percentage the official county population figures for each member city bears to the total county population census figures of all member cities. Cities may, with approval of the Commission, provide equipment or other facilities at a value agreed upon by the Commission as a part of said city's contributions. Contributions in excess of a city's share shall be applied to the next budget year.

2. Thereafter the Commission shall prepare an annual budget of expenditures covering the cost of printing, postage and other administrative expenses, covering the cost of purchase of equipment and supplies, the employment of personnel and any sums needed to expand and improve the operation of the Animal Control Program. Any funds on hand at the end of a budget year not reserved for equipment shall apply on the ensuing budget. The budget shall be presented to the governing bodies of the member cities on or before June 1st of each year. Said budget shall be adjusted to comply with the contributions agreed to by the member cities. Each participating city shall contribute annually a pro-rata share as set out on the formulae in paragraph 1, Article V, hereinabove. Said contribution shall be due on the 1st day of January of each year. Any member city that by ordinance, withdraws as a member of the Commission shall forfeit any interest or funds it has paid to the Commission under this agreement.

3. During any calendar year, said City shall contribute an amount up to a \$2.00 maximum per resident person of said City; and in the event this Agreement is renewed, then each year the Governing Body of said City shall make a determination as to the maximum amount the City shall contribute to the Animal Control Program each year.

### ARTICLE VI.

#### Duration

The Johnson County Animal Control Commission shall be continued and its name changed to Northeast Animal Control Commission when ordinances are adopted by cities (including this city) in Johnson County, Kansas, authorizing the Mayor of said city to execute this agreement and authorizing the city clerk of said city to attest this agreement. The Commission thereby created shall be for a period of four (4) years from the effective date thereof, provided, however, that the Northeast Animal Control Commission may be continued thereafter for additional periods of four (4) years as it is then constituted and established by further ordinances of the adopting cities.

### ARTICLE VII.

#### Termination

Termination of the Commission created hereby shall be effected by:

1. The expiration of the term for which it was created without ordinances by at least two (2) cities of Johnson County, Kansas, authorizing the Mayor of said cities to extend the agreement and term of the Commission for an additional four (4) year period.

2. The withdrawal of support of said Commission by ordinance of any adopting city or cities leaving less than two (2) cities of Johnson County, Kansas supporting the agreement creating the Commission by ordinance.

3. No city shall by ordinance, withdraw its support, except on at least four (4) months notice prior to the end of a calendar year.

4. That in the event the required contribution from said City shall exceed the sum of \$2.00 per resident person of said City, then said City shall have the option to terminate its participation in the Commission at the time said contribution decision and demand is made by the Commission. However, said City can waive this termination option by resolution as described in ARTICLE V. 3 and continue to participate in the Commission providing said City pays the required contribution for that calendar year.

### ARTICLE VIII.

Immediately upon termination of the agreement the Commission shall wind up its operation. The Commission shall advertise for and receive bids for the sale of all personal or real property in its control or ownership. The proceeds from said sale and all funds remaining in the

Commission's possession shall be returned to the member cities of the Commission during the last year immediately preceding termination in the same ratio that contributed were made to said Commission during the last year preceding termination.

### ARTICLE IX.

This agreement shall take effect and be in force from after the execution and signing thereof by the Mayors of at least two (2) adopting cities and the attestation thereof the city clerk of each adopting city.

Dated June 7, 1982, City of Westwood Hills, Kan

(Seal)

AIW. Tikwart, Jr., M.

Attest:

Martha E. Gehrig, City Clerk

PASSED AND APPROVED BY THE GOVERNING BODY OF THE CITY OF WESTWOOD HILLS, KANSAS, THIS 7TH DAY OF JUNE, 1982.

AIW. Tikwart, Jr., M.

Attest:

Martha E. Gehrig, City Clerk

19

19

19

17th

82

Public in and for  
County, Kansas

22

22

Parties (cities) to the Northeast Animal Control Commission contract:

The following cities agree to the terms and provisions contained in the aforestated contract.

CITY OF \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Dated this \_\_\_\_ day of \_\_\_\_\_,  
1982.

CITY OF \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Dated this \_\_\_\_ day of \_\_\_\_\_,  
1982.

CITY OF \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Dated this \_\_\_\_ day of \_\_\_\_\_,  
1982.

CITY OF \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Dated this \_\_\_\_ day of \_\_\_\_\_,  
1982.

AFFIDAVIT OF PUBLICATION

STATE OF Kansas, Johnson County, ss:

# Public Notice

CITY OF WESTWOOD HILLS, KANSAS

First published in the Shawnee Journal Herald  
Wednesday, June 16, 1982

## ORDINANCE NO. 123

AN ORDINANCE PROVIDING FOR RENEWAL OF THE COOPERATIVE ESTABLISHMENT OF AN ANIMAL CONTROL COMMISSION BY CERTAIN JOHNSON COUNTY CITIES, AND ALSO PROVIDING FOR ADDING ADDITIONAL JOHNSON COUNTY CITIES TO SAID ANIMAL CONTROL COMMISSION, PROVIDING FOR THE FINANCING, POWERS, DURATION, PURPOSES AND TERMINATION THEREOF.

WHEREAS, certain cities located in Johnson County did in 1974 join together and establish a Cooperative Animal Control Commission for Johnson County, Kansas, cities known as the Johnson County Animal Control Commission, and

WHEREAS, a new ordinance is needed and required to renew the cooperative agreement established by certain Johnson County cities, and

WHEREAS, additional cities located in Johnson County, Kansas, have expressed interest in participating and becoming a part of the cooperative establishment of an Animal Control Commission, and

WHEREAS, the Governing Body of said City deems it advisable and necessary that this city adequately control the problems of dead and uncontrolled domestic and wild animals on the streets or roaming at large within said City and further finds it necessary to join together with other cities to continue a cooperative animal control program with certain other Johnson County cities to effect for the benefit of the citizens of said cities a better animal control service at the lowest possible cost to said cities.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WESTWOOD HILLS, KANSAS:

SECTION 1. That the City of Westwood Hills, Kansas, join with at least two (2) other adopting cities to continue a Johnson County Animal Control Commission, as authorized under K.S.A. Chapter 12, Article 29.

SECTION 2. The Mayor and the City Clerk of said City are hereby authorized, directed and empowered to execute and attest individually and collectively with other adopting cities, an agreement providing for the cooperative continuance of the Johnson County Animal Control Commission and the changing of the name of such Commission to Northeast Animal Control Commission, said agreement to be substantially as set out hereinafter, to-wit:

AN AGREEMENT PROVIDING FOR THE COOPERATIVE CONTINUANCE OF THE JOHNSON COUNTY ANIMAL CONTROL COMMISSION AND THE CHANGING OF ITS NAME TO NORTHEAST ANIMAL CONTROL COMMISSION BY JOHNSON COUNTY CITIES.

This agreement, made and entered into by and between the undersigned cities located in the County of Johnson, State of Kansas.

WITNESSETH that the said cities, parties hereto, hereby agree that there shall be and there is hereby continued an Animal Control Commission to the cities in Johnson County, Kansas, parties to this agreement, to be known by the name and style of: "Northeast Animal Control Commission," upon the terms and conditions hereafter stated.

William Shippee being first duly sworn, deposes and says that he is the publisher of the Shawnee Journal-Herald, a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Johnson County, Kansas, with a general paid circulation on a weekly basis in Johnson County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is published weekly at least 50 times a year; has been published continuously and uninterruptedly in said County and State for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Shawnee Mission, in said County as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for

One consecutive weeks, the first publication thereof being made as aforesaid on the

16th day of June, 1982, with subsequent publications being made on the following dates:

\_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_

*Will D. Shippee*

Subscribed and sworn to before me this 17th

day of June, 1982

*Jeannine J. Fry*  
Notary Public in and for  
Johnson County, Kansas

My commission expires **STATE OF KANSAS**  
My Appt. Exp. **2-24-86**

Notary Fee ..... \$ .....

Printers Fee ..... \$ 185.22

Total Charge ..... \$ 185.22

Case No. \_\_\_\_\_

Plaintiff.

vs.

Defendant.

**PROOF OF PUBLICATION**

W. APR. 23. 1911.  
STATE OF KANSAS  
CLARENCE J. FRY  
CLERK PUBLIC

## **ARTICLE I.**

### **Members, Appointment, Terms**

1. The Mayor of each participating city, with the approval of its Governing Body, shall appoint its representative member to the Animal Control Commission as hereinafter designated.

2. Each participating city shall have one voting member and may have one alternative member on the Commission. Either member may be a councilman in said city. The alternate member shall have the right to vote in the absence of a voting member for a member city. The term for the original members appointed shall expire on May 1, 1983; all subsequent appointments shall expire on May 1, of the following year after such appointment. Nothing herein shall prevent reappointment of any member.

3. Any vacancy in the membership shall be filled by the appointment of a member for the unexpired term of a member whose position shall be vacant. Such appointment shall be by the Mayor of the city of the vacating member, with the consent of its governing body, within sixty (60) days after the vacancy occurs.

4. Any member may be removed during his term by the Governing Body of the city which the member represents.

5. No member of the Commission shall receive compensation for services on the Commission.

## **ARTICLE II.**

### **Definitions as Used in this Agreement**

**Animal Control** shall mean the enforcement of the ordinances of the member cities regarding pick-up, the housing of unwanted or running-at-large domestic animals, and the removal from said cities of dead animals.

**Enforcement** shall mean enforcement of the requirements of the member cities regarding pick-up and care of domestic or running-at-large animals, but shall not include enforcement of the ordinances of the member cities regarding any penalty provisions, such being the duty of the member cities through their respective municipal courts, or the kennel costs for housing or kenneling such animals, such cost being the separate expense of the member city.

**Person** shall mean an individual, public or private corporation, government, partnership or unincorporated association.

## **ARTICLE III.**

### **Purposes and Objectives**

1. It is hereby declared that the cost and operation of animal control can best be effected in the several member cities by cooperative management and financing of personnel and equipment needed to enforce and provide services necessary to pick-up, care for and dispose of, where necessary, domestic, unwanted or at-large animals or dead or dangerous animals within the member cities.

2. To study and provide new or better methods of animal control, to develop and maintain communications with the governing bodies and residents of the member cities to

eliminate problems of animal control.

#### **ARTICLE IV.**

##### **Powers and Duties**

1. To organize and supervise animal control operations in said cities necessary to effect the animal control requirements of the member cities.
2. Prepare an annual budget for the operation of the animal control facilities and for the expansion and improvements thereof.
3. To receive gifts and donations, lease or purchase real and personal property and equipment, hire such employees as are needed and retain professional services necessary to the operation of the animal control program, and effect such contracts or agreements necessary with other persons to carry out the animal control program.
4. Hold an organizational meeting within thirty (30) days after the resolution is effective, and an annual meeting in the month of May in each year thereafter. The time and place of said meetings to be determined by the then-chairman of the Commission.
5. Elect from its membership at its organizational meeting and at each annual meeting thereafter and whenever a vacancy in the office arises, a chairman, vice-chairman, secretary and treasurer, to perform the duties commonly associated with their respective titles and as may be determined by the Commission.
6. Appoint and fix the membership of such member of standing and temporary committees as it may find expedient for the performance of its duties.
7. Hold regular meetings at least once each month at such time and place as it shall determine in its standing rules and special meetings upon call for same by the chairman, the secretary or the Mayor of any member city.
8. Adopt by-laws and rules of procedure for the administration of business, keep a record of its activities, and minutes of all meetings, which minutes shall be sent each month to the Mayors of each participating city. A complete annual activities and financial report shall be submitted to the Mayor of each participating city by April 30th of each year.
9. To work with and provide any information necessary to the member cities and their respective police departments and municipal courts for enforcement by such member city of the ordinances regarding animal problems.

#### **ARTICLE V.**

##### **Commission Expenses**

1. The Commission shall prepare a budget to cover the initial cost of equipment and supplies, cost of personnel required and such other expenses needed to organize and continue operation of the Animal Control Program. The member cities shall pay to the Commission a contribution based upon the percentage the official county population figures for each member city bears to the total county population census figures of all member cities. Cities may, with approval of the Commission, provide equipment or other facilities at a value agreed upon by the Commission as a part of said city's contributions. Contributions in excess of a city's share shall be applied to the next budget year.
2. Thereafter the Commission shall prepare an annual budget of expenditures covering the cost of printing, postage and other administrative expenses, covering the cost of purchase of equipment and supplies, the employment of personnel and any sums needed to expand and improve the operation of the Animal Control Program. Any funds on hand at the end of a budget year not reserved for equipment shall apply on the ensuing budget. The budget shall be presented to the governing bodies of the member cities on or before June 1st of each year. Said budget shall be adjusted to comply with the contributions agreed to by the member cities. Each participating city shall contribute annually a pro-rata share as set out on the formulae in paragraph 1, Article V, hereinabove. Said contribution shall be due on the 1st day of January of each year. Any member city that by ordinance, withdraws as a member of the Commission shall forfeit any interest or funds it has paid to the Commission under this agreement.
3. During any calendar year, said City shall contribute an amount up to a \$2.00 maximum per resident person of said City; and in the event this Agreement is renewed, then each year the Governing Body of said City shall make a determination as to the maximum amount the City shall contribute to the Animal Control Program each year.

#### **ARTICLE VI.**

##### **Duration**

The Johnson County Animal Control Commission shall be continued and its name changed to Northeast Animal Control Commission when ordinances are adopted by cities (including this city) in Johnson County, Kansas, authorizing the Mayor of said city to execute this agreement and authorizing the city clerk of said city to attest this agreement. The Commission thereby created shall be for a period of four (4) years from the effective date thereof, provided, however, that the Northeast Animal Control Commission may be continued thereafter for additional periods of four (4) years as it is then constituted and established by further ordinances of the adopting cities.

#### **ARTICLE VII.**

##### **Termination**

Termination of the Commission created hereby shall be effected by:

1. The expiration of the term for which it was created without ordinances by at least two (2) cities of Johnson County, Kansas, authorizing the Mayor of said cities to extend the agreement and term of the Commission for an additional four (4) year period.
2. The withdrawal of support of said Commission by ordinance of any adopting city or cities leaving less than two (2) cities of Johnson County, Kansas supporting the agreement creating the Commission by ordinance.
3. No city shall by ordinance, withdraw its support, except on at least four (4) months notice prior to the end of a calendar year.
4. That in the event the required contribution from said City shall exceed the sum of \$2.00 per resident person of said City, then said City shall have the option to terminate its participation in the Commission at the time said contribution decision and demand is made by the Commission. However, said City can waive this termination option by resolution as described in ARTICLE V. 3 and continue to participate in the Commission providing said City pays the required contribution for that calendar year.

#### **ARTICLE VIII.**

Immediately upon termination of the agreement the Commission shall wind up its operation. The Commission shall advertise for and receive bids for the sale of its personal or real property in its control or ownership. The proceeds from said sale and all funds remaining in the

1982

## CITY OF SHAWNEE

First published in the Shawnee Journal Herald  
Wednesday, June 16, 1982

### ORDINANCE NO. 1534

AN ORDINANCE AMENDING SECTION 20-301 OF THE CODE OF THE CITY OF SHAWNEE, KANSAS, BY PROVIDING ADDITIONAL PROVISIONS FOR THE TABLE OF GENERAL USE REGULATIONS AND SPECIAL PERMITS.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF SHAWNEE, KANSAS:

**SECTION 1.** Section 20-301 of the Code of the City of Shawnee, Kansas, Appendix A, Article XI, TABLE OF GENERAL USE REGULATIONS, is hereby amended by adding in the Commercial Neighborhood District, Column 3, Uses Permitted by Special Permit of the City Council, Number 8, to wit:

8. Auto laundries provided that there shall be total reservoir space on the plot for not less than eight (8) automobiles per laundry stall.

Ord. No. 1534, Sec. 1)

**SECTION 2.** Section 20-301 of the Code of the City of Shawnee, Kansas, Appendix A, Article XI, TABLE OF GENERAL USE REGULATIONS, is hereby amended by adding in the Commercial Neighborhood District, Column 4, Minimum Required Off-Street Parking Spaces, Number 8, to wit:

8. Plus one (1) space per employee.

Ord. No. 1534, Sec. 2)

**SECTION 3.** This ordinance shall take effect and be in full force from and after its publication in the official city newspaper.

PASSED by the City Council this 14th day of June, 1982.

APPROVED AND SIGNED by the Mayor this 14th day of June, 1982.

/s/ Thomas A. Soetaert  
THOMAS A. SOETAERT, Mayor

ATTEST:

/s/ Barbara J. Yardley  
BARBARA J. YARDLEY, City Clerk

APPROVED AS TO FORM AND LEGALITY:

/s/ Marvin E. Rainey  
MARVIN E. RAINEY, City Attorney

## CITY OF SHAWNEE

First published in the Shawnee Journal Herald  
Wednesday, June 16, 1982

### NOTICE OF HEARING ON PROPOSED USE OF FEDERAL REVENUE SHARING FUNDS

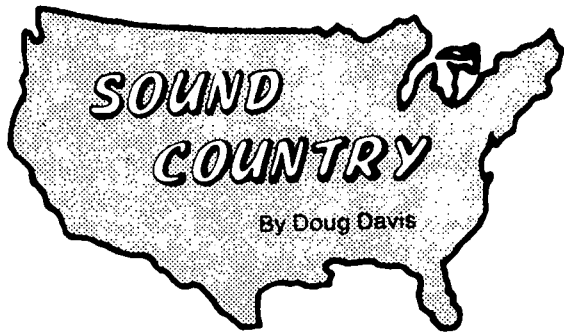
The Governing Body of the City of Shawnee, Kansas, will meet on the 28th day of June, 1982 at 7:30 p.m., at City Hall, 11110 Johnson Drive, for the purpose of hearing oral and written comments and suggestions respecting possible uses of Federal Revenue Sharing Funds for the year 1982. It is estimated there will be no unappropriated funds on hand December 31, 1982. During 1983, \$103,254 is expected to be received.

/s/T.A. Soetaert  
T.A. SOETAERT, MAYOR

/s/J.A. Turner  
J.A. TURNER, COUNCILMEMBER

/s/Franke C. Goode  
FRANKE C. GOODE, COUNCILMEMBER

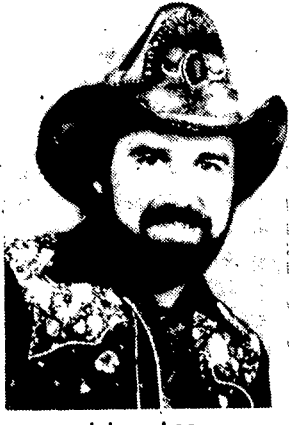
/s/Barbara J. Yardley  
BARBARA J. YARDLEY, CITY CLERK



Johnny Lee's current hit, "When You Fall in Love," is from his album, "Bet Your Heart on Me." Johnny, fresh from his nine-city tour with Alabama and Mickey Gilley, spent the past several weeks in the studio finishing his third album. Then he went to Las Vegas for a two-week stand with Gilley at the MGM Grand Hotel.

Lee's new album was produced by Jim Ed Norman and is as yet, untitled. The album has 10 tunes, recorded in Nashville and Los Angeles, with Nashville pickers Paul Yandley, Sonny Garrish, the Nashville String Machine and Dale Van Hoy.

One of the cuts, "It's Up to



Johnny Lee

Commission's possession shall be returned to the member cities of the Commission during the last year immediately preceding termination in the same ratio that contributions were made to said Commission during the last year preceding termination.

**ARTICLE IX.**

This agreement shall take effect and be in force from and after the execution and signing thereof by the Mayors of at least two (2) adopting cities and the attestation thereof by the city clerk of each adopting city.

Dated June 7, 1982, City of Westwood Hills, Kansas.

(Seal)

Al W. Tikwart, Jr., Mayor

Attest:

Martha E. Gehrig, City Clerk

**PASSED AND APPROVED BY THE GOVERNING  
BODY OF THE CITY OF WESTWOOD HILLS,  
KANSAS, THIS 7TH DAY OF JUNE, 1982.**

Al W. Tikwart, Jr., Mayor

Attest:

Martha E. Gehrig, City Clerk



**Continued from page 13**

Detailed specifications of the furniture may be obtained at the Office of the City Clerk, City Hall, 11110 Johnson Drive, Shawnee, Kansas 66203. Telephone number 631-2500.

Each proposal must be on a printed proposal form (furnished by city) and be in a sealed envelope, the outside of which is plainly marked, "Furniture" and addressed to the City of Shawnee, 11110 Johnson Drive, Shawnee, Kansas 66203. Bids received after 2:00 p.m., June 23, 1982, will be returned unopened.

A bid bond (certified check or bond) of 5 percent, rounded to the nearest \$100 shall be required of the apparent lowest and best qualified bidder prior to the Council meeting of June 28, 1982.

Barbara J. Yardley  
City Clerk

**CITY OF SHAWNEE**

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